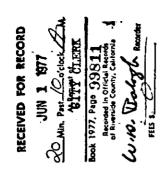
When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDIING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103) NOTAX DUE



FOR RECORDER'S OFFICE USE ONLY

Project: Arlington Park

8945

GRANT DEED

H.	AZEL	М.	ROBINSON,	a	married	woman,	aş	her	sole	and	separate	property
												Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The Northwesterly rectangular one-half of Lot 28 in Block 11 of THE VILLAGE of ARLINGTON, as shown by map on file in Book 1 of Maps, at Page 62 thereof, records of San Bernardino County, California.

9. J.A ... H not W (

STATE OF CALIFORNIA

COUNTY OF Riverside

annaman annah kanah kan OFFICIAL SEAL
VILLIAM J. MCCUNE
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
RIVERSIDE COUNTY
on Expires February 24, 1981 OFFICIAL SEAL RIVERSIDE COUNTY Expires February 24, 1981

April before me, the undersigned, a Notary Public in and for said State, personally appeared.

Ronald W. Bralezy

personally known to me to be the person whose name is subscribed to the within instrument, as a Witness

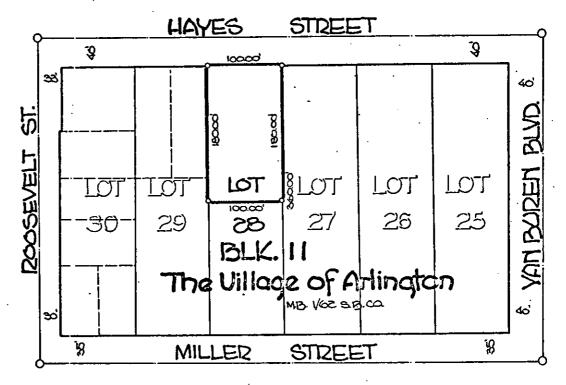
thereto, who being by me duly sworn, deposes and says:

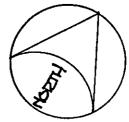
That he resides in RIVELSIDE County
and that he was present and saw Haze) M. Robinson

personally known to him to be the same person described in and whose name subscribed _ thereto, execute and deliver the ... executed the same; and that said affiant subscribed __bis__ ___ name thereto as a Witness. WITNESS my hand and official seal.

ACKNOWLEDGMENT—Witness—Wolcotts Form 252—Rev. 3-64 A SUBSIDIARY OF AMERICAN STATIONERY PRODUCTS CORP

William & Me Cure.
Notary Project in and for said State.





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. SHEET | OF 1

5/18

DRAWN BY UN DATE 3/3017 SUBJECT ARLINGION